



NAWGJ Mission:

to provide professional development for its members and to support and promote women's gymnastics in the United States



September 2020

Contents:

CPE HOURS
VIRTUAL CLINIC

AVAILABILITY

JUDGES CUP



Women's Judging CPE Clinic \$50

- Sept. 26, 2020 - Virtual
- Clinic: Virginia USA Gymnastics/NAWGJ State Clinic
- Topics: New Compulsories & JO Updates, Level 6/7 Vault, Bar Angle Evaluation, BB/FX Dance Recognition/Evaluation, Level 9/10 Bars & FX CV and Composition
- # CPE Clinic Hours: 6
- Clinicians: Tom Koll, Connie Maloney
- Registration & information: Judges from outside of VA contact Diane Berry at virginiasjd@gmail.com
- Sept. 26/27, 2020 - Ka-Larks Gymnastics, 641 Foster Rd., Casper, WY 82604
- Clinic: Wyoming USA Gymnastics State Clinic
- Topics: JO and Xcel updates, and Practice Judging
- # CPE Clinic Hours: 8
- Clinicians: WY State Admin. Comm. Members and SJD
- Registration & information: Contact Christi Hawkins at USAGWY@gmail.com

TESTING OPPORTUNITIES:

SEPTEMBER 28 5:30 PM at Zenith in McKinney
DECEMBER 14 5:30 PM at Zenith in McKinney



Do you have a yellow gift certificate that you earned from volunteering at Judges Cup?

The redemption deadline has been EXTENDED until

October 28, 2020

JUDGES CUP 2020!

Weekend of:
OCTOBER 2-4, 2020

JUDGES* CUP
PROMOTING TEXAS JUDGES' EDUCATION
TEXAS 2020

4 SITES TO CHOOSE FROM:
Trevino's Lancaster
Rock Solid Lubbock* (updated)
Powerhouse San Antonio
WGA Spring

To Do:
1. Register through the USA Gymnastics reservations system
2. Pay and follow-up with the achievement and team designations with ONE of these options:

Send details to the SLD	Form of Payment	Instructions
Upload document to https://txnaawgj.org	PayPal	1. Upload a doc, docx, pdf, xls, xlsx, or csv file 2. Click the "PayPal" button pay via PayPal
Upload document to https://txnaawgj.org	Check Payable to NAWGJ	1. Upload a doc, docx, pdf, xls, xlsx, or csv file 2. Click the "Check" button and mail check to the SLD
Paper document	Check Payable to NAWGJ	1. Print and mail the document to the SLD 2. Mail the check to the SLD

* You may also use the official Texas USA Gymnastics entry form found on <https://txnaawgj.org> to send the achievement and team designations.

**Weekend of October 2-4, 2020 Levels 1-5
XCEL Bronze, Silver & Gold!**

Mail to:
Bonnie Crawford, TX SLD
4817 Woodcrest Ct.
N.E.A., TX 75119

**DEADLINE:
September 7**

ENTRY FEE:
Athlete: \$70
Late fee: \$25 per athlete
effective September 8, 2020
Team: \$40 (one refund)

COVID-19: *All tournament members will be followed for this Judges Cup. In the circumstance of an event cancellation, refunds will be awarded.

CELEBRATING THE 20'S
TUMBLING FOR TOYS!
WEST: TRY DUMMIES!
SOUTH: SURF & TURF
CENTRAL: PUPPY PROWL

**4 GREAT SITES
4 FUN THEMES**

**Support Texas NAWGJ
& Support Texas Gymnastics!**



**REGIONAL AVAILABILITY
DEADLINE IS: OCTOBER 1, 2020**

<http://txnaawgj.org/index.php/forms/2021-reg-avail>



**NAWGJ MASKS
\$16 (includes shipping)**

contact [Bonnie Crawford](#)

Has anything changed? Keep your info updated!

Update GymJAS

Update your:

- Availability for **USAG, TAAF, and ASI** assignments
- Availability (weekdays) for **high school /junior high / middle school**
- Personal information
 - **Emergency contact name**
 - **Emergency contact number**
 - **Credential expiration dates**



[GymJAS](#)

About Texas NAWGJ

TX NAWGJ Mission

To provide professional development, leadership, and support to Texas NAWGJ members and to unify and promote women's gymnastics throughout the state.

TX NAWGJ State Governing Board (SGB)

If you have questions, please reach out to your SGB members.

Please **thank them** for their many hours of dedication to Texas gymnastics.

[Jack Dunlop](#) - District 1 Assigner and High School Coordinator

[Kevin Freeman](#) - District 2/3 Assigner

[Denise Coats-Lauriat](#) - District 2/3 High School Assigner

[Jenny Robinson](#) - District 4/7 Assigner

[Erika Franklin](#) - District 5/6 Assigner

[Jennifer Porter](#) - Secretary/Newsletter Editor

[Tiffany Schwartz](#) - Treasurer

[Laurie Skelton](#) - Event Coordinator

[Bonnie Crawford](#) - State Judging Director (SJD)