



## NAWGJ Mission:

to provide professional development for its members and to support and promote women's gymnastics in the United States



September 2020

Contents:

CPE HOURS  
VIRTUAL CLINIC

AVAILABILITY

JUDGES CUP



### Women's Judging CPE Clinic \$50

- Sept. 26, 2020 - Virtual
- Clinic: Virginia USA Gymnastics/NAWGJ State Clinic
- Topics: New Compulsories & JO Updates, Level 6/7 Vault, Bar Angle Evaluation, BB/FX Dance Recognition/Evaluation, Level 9/10 Bars & FX CV and Composition
- # CPE Clinic Hours: 6
- Clinicians: Tom Koll, Connie Maloney
- Registration & information: Judges from outside of VA contact Diane Berry at [virginiasjd@gmail.com](mailto:virginiasjd@gmail.com)
- Sept. 26/27, 2020 - Ka-Larks Gymnastics, 641 Foster Rd., Casper, WY 82604
- Clinic: Wyoming USA Gymnastics State Clinic
- Topics: JO and Xcel updates, and Practice Judging
- # CPE Clinic Hours: 8
- Clinicians: WY State Admin. Comm. Members and SJD
- Registration & information: Contact Christi Hawkins at [USAGWY@gmail.com](mailto:USAGWY@gmail.com)

### TESTING OPPORTUNITIES:

SEPTEMBER 28 5:30 PM at Zenith in McKinney  
DECEMBER 14 5:30 PM at Zenith in McKinney

Gift Certificate	
For:	_____
To:	_____
From:	_____

Do you have a yellow gift certificate that you earned from volunteering at Judges Cup?

The redemption deadline has been EXTENDED until

October 28, 2020

## JUDGES CUP 2020!

Weekend of:  
OCTOBER 2-4, 2020

# JUDGES\***CUP**

PROMOTING TEXAS JUDGES' EDUCATION  
**TEXAS 2020**

4 SITES TO CHOOSE from:  
Trevino's Lancaster  
Rock Solid Lubbock\* (updated)  
Powerhouse San Antonio  
WGA Spring

To Do:  
1. Register through the USA Gymnastics reservations system  
2. Pay and follow-up with the achievement and team designations with ONE of these options:

Send details to the S.D.	Form of Payment	Instructions
Upload document* to <a href="https://txnawgj.org">https://txnawgj.org</a>	PayPal	1. Upload a doc, photo, pdf, xls, xlsx, or csv file 2. Click "PayPal" button, pay via PayPal
Upload document* to <a href="https://txnawgj.org">https://txnawgj.org</a>	Check Payable to NAWGJ	1. Upload a doc, photo, pdf, xls, xlsx, or csv file 2. Click the "Check" button and mail check to the S.D.
Paper document*	Check Payable to NAWGJ	1. Print and mail the document to the S.D. 2. Mail the check to the S.D.

\* You may also use the official Texas USA Gymnastics entry form found at <https://txnawgj.org> to send the achievement and team designations.

**Weekend of October 2-4, 2020 Levels 1-5  
XCEL Bronze, Silver & Gold!**

Mail to:  
Bonnie Crawford, TX S.D.  
4811 Woodrock Ct.  
R.S.D., TX 75149

**DEADLINE:**  
**September 7**

**ENTRY FEE:**  
Athlete: \$70  
Late fee: \$25 per athlete effective September 8, 2020  
Team: \$40 (one refund)

COVID-19: \*All Governor mandates will be followed for this Judges Cup. In the circumstance of an event cancellation, refunds will be awarded.

**4 GREAT SITES  
4 FUN THEMES**

**Support Texas NAWGJ  
& Support Texas Gymnastics!**



**REGIONAL AVAILABILITY  
DEADLINE IS: OCTOBER 1, 2020**

<http://txnawgj.org/index.php/forms/2021-reg-avail>



**NAWGJ MASKS  
\$16 (includes shipping)**

contact [Bonnie Crawford](#)

**Has anything changed? Keep your info updated!**

## Update GymJAS

Update your:

- Availability for **USAG, TAAF, and ASI** assignments
- Availability (weekdays) for **high school /junior high / middle school**
- Personal information
  - **Emergency contact name**
  - **Emergency contact number**
  - **Credential expiration dates**



[GymJAS](#)

**About Texas NAWGJ**

## TX NAWGJ Mission

To provide professional development, leadership, and support to Texas NAWGJ members and to unify and promote women's gymnastics throughout the state.

## TX NAWGJ State Governing Board (SGB)

If you have questions, please reach out to your SGB members.

Please **thank them** for their many hours of dedication to Texas gymnastics.

[Jack Dunlop](#) - District 1 Assigner and High School Coordinator

[Kevin Freeman](#) - District 2/3 Assigner

[Denise Coats-Lauriat](#) - District 2/3 High School Assigner

[Jenny Robinson](#) - District 4/7 Assigner

[Erika Franklin](#) - District 5/6 Assigner

[Jennifer Porter](#) - Secretary/Newsletter Editor

[Tiffany Schwartz](#) - Treasurer

[Laurie Skelton](#) - Event Coordinator

[Bonnie Crawford](#) - State Judging Director (SJD)